

2nd District- Farmington
DAVIS COUNTY, STATE OF UTAH

FILED

JUL 14 2015

**SECOND
DISTRICT COURT**


IN THE MATTER OF THE : N O T I C E
:
CONSERVATORSHIP OF : O F
:
: PETITION AND HEARING
:
Protected Person : Case: 153700176 CO

Notice is hereby given that on May 10, 2015 MARGARET LOUISE BRODAL Filed a Petition for Conservatorship and Guardianship

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the Justice Complex, 800 West State Street, Farmington, UTAH, on July 27, 2015, at 01:30 o'clock p.m. in Courtroom 7 before Judge MICHAEL G ALLPHIN.

Dated: July 14, 2015


Deputy Clerk

THOMAS R MORGAN II
2650 WASHINGTON BLVD STE 201
OGDEN, UT 84401-2391
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Kim Sheffield at 801-447-3822 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 801-447-3800.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 153700176 by the method and on the date specified.

MAIL: CLINT OLE BRODAL 3155 SW MOODY AVE. #413 PORTLAND, OR 97239
MAIL: MARGARET LOUISE BRODAL 343 W 2250 N SUNSET UT 84015
MAIL: STEPHANIE MARIE BRODAL TATTON 3979 S 5900 W HOOPER UT 84315

Case No: 153700176 Date: Jul 14, 2015

MAIL: JUDY RAE JOENS BRODAL 343 W 2250 N SUNSET UT 84015

MAIL: THOMAS R MORGAN II 2650 WASHINGTON BLVD STE 201 OGDEN UT 84401-2391

07/14/2015

/s/ KAREN DUERSCH

Date: _____

Deputy Court Clerk

CERTIFICATE OF POSTING

I certify that on July 14, 2015 I posted copies of the attached notice in three public places in DAVIS COUNTY, as follows:

On the web at:

<http://utah.gov/pmn>

BOUNTIFUL DISTRICT COURT

805 SO. MAIN ST.

BOUNTIFUL UT 84010

LAYTON DISTRICT COURT

425 N. WASATCH DRIVE

LAYTON UT 84041

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: July 14, 2015


Deputy Clerk

JUDY RAE JOENS BRODAL
343 W 2250 N
SUNSET UT 84015
